TOWN OF GREENVILLE

AUGUST MEETING AGENDA

Meeting Date: Tuesday August 10th, 1999 at 7:30 PM.

- MINUTES OF JULY MEETING Read Out loud Post Minutes and Financial Report on Bulletin Board
- II. LEGAL MATTERS (JEF FIFER)
 (A) General
- III. PUBLIC MATTERS COMING BEFORE THE BOARD (To be put on the agenda, contact Town Hall at 923-9821 at least 10 days prior to the Town Board Meeting)
- IV. COMMITTEE REPORTS

 A. STREETS (Ray Gibson & Mike Receveur)

 (1) Misc.

Prillip Brown car business on the lot of Bob wright

- B. MARSHALL (David Moore) (1) Misc.
- C. PUBLIC RELATIONS (Ray Gibson)(1) Misc.
- D. FINANCE Jack Sprigler (1) Misc.
- E. WATER BUSINESS (1). Misc.
- V. CLAIMS FOR TOWN/UTILITY
- VI. ADJOURNMENT:

Copied to: All board members, Legal Council, Town Hall, Clerk treasurer, Town Marshall

MINUTES OF GREENVILLE TOWN COUNCIL MEETING, August 10,1999.

The regular monthly meeting of the Greenville Town Council was called to order by Councilman Mike Receveur, Presiding Officer, in the absence of Council President Ted Miller, with Council members David Matthews and L. Ray Gibson in attendance. Also attending was the Clerk Treasurer Jack Sprigler and Utility Superintendent Gary Getrost; Jamie McKown and Phillip Brown.

Minutes of the July meeting was approved by a vote of 3-0.

Phillip Brown requested Town approval for a used car lot to be established along U.S. 150; the Bob Wright property. Council explained that since Greenville doesnot have zoning and no adjoining property owners were present to object, Mike Receveur, Presiding Officer of the Council (Council is the Zoning Board) signed the Zoning Board document for Mr. Brown with the stipulation that the document be reviewed by attorney Jef Fifer before releasing; which should come before the end of the week.

Gary Getrost apprised the Council of various water issues.

Council approved (3-0) to have Hoeflich Tree Service to trim right of ways.

Council approved claims for the Town & Utility 3-0.

No further business coming before the Council the meeting was adjourned.

ATTEST:

the Council



Office of the Marshal Greenville Police Department

9706 Clark Street • P. O. Box 188 • Greenville, Indiana 47124-0188 • (812) 923-3305

To:

Town Board Members

From:

Marshal D. Moore

Date:

July 26, 1999

Subject:

Town signs

C.C.

Board President Ted Miller

Cross street N need new stop sign faded

Cross

W tilted stop sign

Cross

S bent sign

E1st @ 150 need to cut bushes can't see stop sign

Clark @ Pekin E side needs new sign

5- @ 150 need new stop and street sign Missing (at water co.)

Buttontown @ 150 stop sign bent

G.V. Park need two new stop sign

E. Harrison between Buttontown and 5° no speed limit sign

E. 3[∞] and Harrison no stop sign

Harrison @ GT/GV road sign bent

W. Harrison @ GT/GV old sign need new

W. Harrison @ 1* sign bent (firehouse)

W.1* street @ Clark sign bent

W.3^a Street need new sign

Woodland @ Maple bent Parkland Ht.

Beeachwood @ 150 bent

Respectfully submitted by

Marshal D. Moore



APPLICATION FOR MOTOR VEHICLE BUSINESS LICENSE

State Form 13215 (FI6 / 5-96)

Approved by State Board of Accounts, 1996

BUREAU OF MOTOR VEHICLE - DEALER SECTION, 6400 E. 30th Street, Indianapolis, IN 46219

This state agency is requesting disclosure of personal information / Social Security number that is necessary to accomplish the statutory purpose of this State agency according to 140 IAC 3-2.1-5. Disclosure of this information is MANDATORY. Failure to provide any information may prevent this form from being processed. Upon completion, this form will be treated as a PUBLIC RECORD.

I.D. number

FOR BUREAU USE ONLY

1. Business name in which II	cense will be issued to	DEDDATE			Telephone number	
Bosigess address (nambe	r and street, city, state and			County		
9351 Hu	W 150	GREENVIU	E. IN.	47124	FloyD	
If above is a rural location,	please give direction to p					
2. Name of insurance carrier			Policy number		Date of expiration (month, day, yea	
Retail merchant's certificate number			4. Federal I.D. number or Social Security number			
5. Indicate the type of license	being applied for by mark	ing an "x" in the appropriate b	block			
A Daler		F Distributor Brand	:h	uctioneer Branch		
B 🔲 Manufacturer		G ☐ Distributor Representative G ☐ Wholesale De				
C 🖵 Factory Branch		H 🔲 Automobile Aucti		H 🔲 Transfer Deals		
D Factory Representative		I ☐ Broker I ☐ Converter Ma			nufacturer	
E 🔲 Distributor		J 🔲 Dealer Branch				
6. If applying for a DEALER L	ICENSE - indicate the typ	e of vehicles sold				
CARS	TRUCKS	MOTORCYCLES	MOBILE HOMES	RECREATIONAL VEH	ICLE OTHER .	
A 🔲 New Only	A 🔲 New Only	A 🗌 New Only	A New Only	A 🔲 New Only	A 🔲 New Only	
B Used Only	B 🔲 Used Only	B 🔲 Used Only	B 🔲 Used Only	B 🗌 Used Only	B 🔲 Used Only	
C 🗌 New & Used	C 🗌 New & Used	C 🗌 New & Used	C New & Used	C New & Used	C New & Used	
* Explain						
. Do you intend to purcha	se Dealer Plates?	ØYes □ No	Enter current l	Dealer Number		
3. How many vehicles do	you expect to sell durin	ig the next twelve months	? (wholesale)	60	etail) 240	
			<u> </u>			
). Number of full-time sale	s persons directly invo	lved with selling	and num	ber of all other full-time	employees	
	FACTORY REPRESEN	ITATIVE or DISTRIBUTO	REPRESENTATIVE	license - complete the fo	llowing:	
Name of employee					Telephone number	
Address (number, and stre	et city state and ZIP cod	ه۱			()	
ricardo (ricindo), ano sito	on, ony, siere and zir cou	e <i>)</i>		÷	County	
					<u> </u>	
I, the undersigned, v	rerify compliance with l		BY LOCAL ZONING other local ordinances		hicle business at the address	
ignature		Authorizing	agency	Date (month, day, year)		
LWIUUL	nen	l *	NIN COUNT	21	8/11/05	
		Title	- 10 00010	V I 1	1 4.10/././	
inted or typed name		Lifte				

Ravioured 911199

11. Indicate Whether Applicant	te: 1. 🗆 80	LE PROPRIETORSHIP	2. PARTNERSHIP,	3. CORPORATION			
IE Like the Names, Titles, Horn Greaters, if Corporation:	• Addresses, and Home	Telephone Numbers of	All Owners, If Sole Proprietorshi	p; All Partners, If Partne	rship; and All Officers and		
NAME	mu	T	MANUS ASSAULA				
Philo BROWN		11211 1001 0	HOME ADDRESS	HOME TELEPHONE			
CHIP DRACES	I KES/VEN I	4 SII CUCKRI	ose Plany Lausville	e KY 40299	(500) 261-9111		
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			····		<u> </u>		
13. State the Name and Address	of the Person Upon Who	om Legal Service of Pr	ocess May Be Made:		<u> </u>		
Name			lumber and Street, City, State and	d ZIP code)			
14. If Corporation, Give the Date	and State of Incorporation	on:	15. If Foreign Corporation, State the Date of Admission to Do Business In Indiana:				
16. Has Any Owner, Partner, Office Federal Laws Concerning the second concerning the sec	Sale, Distribution, Financ	cing, or insuring of Mo	Judgement or Criminal Conviction of Vehicles Within the Last Three	on Against Them For An ee Years?	y Violation of Any State or ☑ Yes ☑ No		
	·	·			<u> </u>		
		•	or Another Dealer In This or Any		Last Three Years?		
If Yes, Give Name of Individ	lual and Name and Addre	ess of Dealership			<u> </u>		
Phillip Brown		Name and Address of		GERENTREE	BLD. CLARKSUITE		
Phillip Brown		Name and Address of	Dealership.				
	shed Place of Business is	WUING B	CUCK, BARDSIOW	MKD. LOUIS	sville, KY		
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), is This Location Devoted Solely					Yes 🗆 No		
No, Explain:	 			·			
EASE NOTE:	· · · · · · · · · · · · · · · · · · ·						
*	IDED DISTRIBUTOR EA	OTODU BOLLIALI - A					
Of Each Franchise to Which	It is a Party or if Multi	iclost Branch, or D	NSTRIBUTOR BRANCH Must File	With the Bureau of Moto	r Vehicles a Current Copy		
Schedules of Variations From	m the Form	pie rianchises are los	entical Except for Stated Items, a	a Copy of the Form Fran	chise With Supplemental		
ALL BOOKS, RECORDS AND BUSINESS AND BE AVAILA	FILES RELATING TO AP BLE FOR INSPECTION.	PLICANTS INVENTOR	Y AND MOTOR VEHICLE TITLES	MUST BE KEPT AT THE I	ESTABLISHED PLACE OF		
HEREBY CERTIFY UNDER	PENALTY OF PERJURY	THAT I AM AUTHORIZ	ED TO MAKE THIS APPLICATION	I AND THAT THE ANSW	ERS AND INFORMATION		
CONTAINED IN THIS APPLIC	CATION ARE TRUE AND	CORRECT.					
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			Signature of Owner, Partner, or O	fficer	, <u>. </u>		
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