# Town of Greenville PO Box 188 Greenville, IN 47124

**AGENDA FOR:** Monthly Town and Water Utility Meeting for Greenville, IN **DATE:** Monday, April 8th, 2019

- 1. MEETING CALLED TO ORDER BY COUNCIL PRESIDENT: Greg Redden
- 2. OPENING MEETING WITH PRAYER AND PLEDGE OF ALLEGIANCE:

## **Town Council of Greenville, IN Agenda**

- 1. READING, REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MONTHLY MEETING:
- 2. MARSHAL'S REPORT: Marshal Justin Craig
- 3. FINANCIAL GREENVILLE TOWN CLERK: Jack Travillian
- 4. COMMITTEE REPORTS:
  - a. Town Council President: Greg Redden
    - i. Heritage Spring Phase III
    - ii.
  - b. Emergency Services: Kyle Kruer/David Gomes
  - c. Streets & Roads: Darryl Kepley / Andy Lemon
    - i. Culvert on Wind Dance Drive
    - ii. Greenville Pot Hole Blitz
    - iii. Street Signs
  - d. Property Cleanup
  - e. Special Projects: Andy Lemon
    - i. Codification Joe McDonough
  - f. Attorney: Heather Peters

### 5. OLD BUSINESS:

- a. Floyd County Bicentennial Parade
- b. Town Hall Seal

#### 6. NEW BUSINESS:

- a. Website Name Transfer Paperwork
- 7. ORDINANCES / RESOLUTIONS

**Citizens Requesting to Speak Concerning Town Business** 

# Town of Greenville PO Box 188 Greenville, IN 47124

**AGENDA FOR:** Monthly Town and Water Utility Meeting for Greenville, IN **DATE:** Monday, April 8th, 2019

### **Greenville Municipal Water and Sewer Utility Board Agenda**

- 1. WATER BUSINESS WATER AND SEWER SUPERINTENDENT: Audi Findley
  - a. Leaks & Adjustments
  - b. System Overview
  - c. Cybersecurity and Technology Quote Greg
  - d. Hydraulic Study Status
  - e. Water Tank Restoration Project
  - f. Tap Schedule for Heritage Springs Development
- 2. SEWER BUSINESS: Audi Findley
  - a. System Overview
  - b. Pumps update
- 3. ORDIANCES / RESOLUTIONS

### **Citizens Requesting to Speak Concerning Water Business**

#### **ADJOURNMENT:**

Next Monthly Meeting: Monday, May 13th, 2019

Note: To speak before the council your name must appear on the agenda. President of the board may allow you to speak if he/she deems information you wish to present is a critical situation that would not be served by postponing the subject until the next meeting. To speak before the council contact the Water Company's clerk or a Council Member for the proper form