

**Town of Greenville
PO Box 188
Greenville, IN 47124**

AGENDA FOR: Monthly Town and Water Utility Meeting for Greenville, IN

DATE: Monday, February 14th, 2022

Join Zoom Meeting: <https://zoom.us/j/92551886676?pwd=L3ITTEY5c2g0ZDk5QTl5dVR4N09CZz09>

1. **MEETING CALLED TO ORDER BY COUNCIL PRESIDENT:** Greg Redden
2. **OPENING MEETING WITH PRAYER AND PLEDGE OF ALLEGIANCE:**

Town Council of Greenville, IN Agenda

1. **READING, REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MONTHLY MEETING:**
2. **MARSHAL'S REPORT:** Marshal Justin Craig
3. **FINANCIAL – GREENVILLE TOWN CLERK:** Jack Travillian
4. **COMMITTEE REPORTS:**
 - a. Town Council President: Greg Redden
 - i. 2022 US Census Boundary and Annexation Survey
 - b. Emergency Services: Kyle Kruer/David Gomes
 - i. Marshal's Department SOP
 - c. Streets & Roads: Andy Lemon
 - i. Snow
 - ii. Community Cross Grant
 - iii. Mainstream Road Issue
 - d. Property Cleanup
 - e. Special Projects: Andy Lemon
 - i. Greenville Craft Fair and Farmers Market
 - ii. Historic Marker – Town Founding 1816
 - f. Attorney: Heather Peters
5. **OLD BUSINESS:**
 - a. Speed limits signs
6. **NEW BUSINESS:**
7. **ORDINANCES / RESOLUTIONS**
 - a. Ordinance Codification – 2022-TO-002

Citizens Requesting to Speak Concerning Town Business

1. Jason Copperwaite – concerning apartment complex at Heritage Springs

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Greenville Municipal Water and Sewer Utility Board Agenda

- 1. WATER BUSINESS – WATER AND SEWER SUPERINTENDENT:** Audi Findley
 - a. Keystone Work Orders – Amy Stone
 - b. Leaks & Adjustments
 - c. System Overview
 - d. Leaks/Water Loss
 - e. New service connection ordinance review/discussion
 - f. Pekin Rd. Pump station project
 - g. Rate pass through presentation
 - h. ARP Hydrant project engineering proposal
 - i. INDOT/Maple St. project requirements
 - j. Phone upgrade
 - k. Continuing education/Training March and April
 - l. Edwardsville antenna agreement

- 2. SEWER BUSINESS:** Audi Findley
 - a. System Overview
- 3. NEW BUSINESS**
- 4. OLD BUSINESS**
 - a. Sewer expansion updates
- 5. ORDINANCES / RESOLUTIONS**

Citizens Requesting to Speak Concerning Water Business

1. Mrs. Bowman – concerning water leak

ADJOURNMENT:

Next Monthly Meeting: Monday, March 14th, 2022

Note: To speak before the council your name must appear on the agenda. President of the board may allow you to speak if he/she deems information you wish to present is a critical situation that would not be served by postponing the subject until the next meeting. To speak before the council contact the Water Company's clerk or a Council Member for the proper form