# Town of Greenville P.O. Box 188 Greenville, In. 47124

#### **AGENDA FOR:**

#### **TOWN OF GREENVILLE, INDIANA**

#### MONTHLY MEETING FOR MONDAY, FEBRUARY 14TH, 2011

- 1. MEETING CALLED TO ORDER BY COUNCIL PRESIDENT: Talbotte Richardson
- 2. OPENING MEETING WITH PRAYER, PLEDGE ALLEGIANCE TO THE FLAG:
- **3. SPECIAL PRESENTATIONS:**
- 4. READING, REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MONTHLY MEETING OF: 01-10-2010
- 5. MARSHAL'S REPORT: David Moore.

#### 6. FLOYD COUNTY OR STATE OF INDIANA REPRESENTATIVES:

- 7. WATER BUSINESS: WATER SUPERINTENDENT: Gary Getrost
  - {A} Report on water usage and leaks
  - **{B}** Superintendent's report
- **8. FINANCIAL: GREENVILLE TOWN CLERK:** Jack Travillian **{A}** Review and Approve Checks and Expenditures.

#### 9. COMMITTEE REPORTS:

- {A} Town Board President: Talbotte Richardson
- **{B}** Emergency Services: Talbotte Richardson
- **{C}** Streets and Roads: Talbotte Richardson / Randal Johnes
- **{D}** Public Relations: Patti Hayes
- {E} Property Cleanup: Jim Pearce
- **{F}** Special Projects: Randal Johnes
- **{G}** Attorney: Rick Fox

#### **10. OLD BUSINESS:**

**{A}** - Ordinances Second or Third Reading:

#### **11. NEW BUSINESS:**

- {A} Ordinances First Reading: 2011-MO-002 2011-TO-010 2011-TO-011 2011-WO-012 2011-TO-013 2011-TO-014
- **{B}** Citizens requesting to speak and subject:

#### **12. ADJOURNMENT:**

Next Monthly Meeting March 14th, 2011 @ 7:00 PM

# Minutes of Greenville Town Council Meeting February 14<sup>th,</sup> 2011

Council President Talbotte Richardson called the regular monthly meeting to order. Other Councilpersons present were Bob Wright, James Pearce, Patti Hayes, and Randal Johnes, along with Clerk Jack Travillian. Also attending the meeting were Water Utility Superintendent Getrost, town attorney Rick Fox, and other concerned citizens. The meeting was opened with a prayer by Pastor Avery, followed by the Pledge of Allegiance.

**Special Presentations:** An engineer with Jacobi, Toombs, and Lanz presented the council with a response from SRF about the water towers being planned. The council will review before next month's meeting.

**Ordinance 2010-WO-012** ORDINANCE CONCERNING THE FUNDING FOR A SANITARY SEWER FEASIBILITY STUDY FOR THE GREENVILLE WATER UTILITY OF THE TOWN OF GREENVILLE, INDIANA; First reading of the ordinance was completed and the motion was made for unanimous consent by President Richardson and seconded by Councilman Johnes. Motion passed 5-0. Second reading was completed. Councilman Johnes made a motion to accept the ordinance and seconded by Councilwoman Hayes. Motion passed 5-0. Third reading was completed. A motion was made by President Richardson and seconded by Councilwoman Hayes to accept the ordinance. Motion passed 5-0.

**Minutes**: The amended minutes for January 10<sup>th</sup> meeting were discussed. Motion made by President Richardson and seconded by Councilwoman Hayes to accept the minutes as amended. Motion passed 5-0.

# **Marshal Report:**

Marshal Moore reported that all types of cases were down possibly weather related. The Marshal noted that the street crews were having problems getting salt/sand early in the morning for day break traffic.

Marshal Moore requested himself and Deputy Burkhart attend Indiana Drug Enforcement Associate seminar. The cost is \$225 per officer plus hotel rooms for the three days. A motion for unanimous consent was made by Councilman Johnes and seconded by President Richardson to allow up to \$1,000 for the session. Motion passed 5-0. Second reading was completed. President Richardson made a motion and Councilman Johnes seconded. Motion passed 5-0. Third reading was completed. President Richardson made a motion and Councilwoman Hayes seconded. Motion passed 5-0.

Marshal Moore has been elected to represent the Southern District of the Marshal Director Board. He will be one of three representing the whole state.

## Water Business:

Superintendent Getrost submitted monthly adjustments to the council. The board approved the adjustments for the bills without objection.

Superintendent Getrost submitted a requested Water Utility Maintenance Report. The board must consider replacing aging water lines in Benchmark Subdivision and around the Navilleton Road area.

## **Financial:**

Review/Approval Checks and Expenditures: Clerk Travillian presented the forms for the checks written from the utility and the town. First Harrison Bank has lowered the guaranteed rate of return on the town's bank accounts to 1.00%.

## **Special Projects:**

Councilwoman Hayes has been re-appointed to the Floyd County Solid Waste Board.

## Streets and Roads:

Council President Richardson has appointed Councilman Wright as the chairman of the Streets and Roads committee.

## **Old Business**

Councilman Johnes and Attorney Fox have been working with Brian Wickens about the adult entertainment ordinance. The town will need to have a list of problems associated with these types of businesses.

**Ordinance 2010-TO-010** ORDINANCE CONCERNING THE TRANSFER OF FUNDS FOR THE OPERATION OF THE TOWN OF GREENVILLE, INDIANA. First reading of the ordinance was completed and the motion was made for unanimous consent by Councilman Johnes and seconded by President Richardson. Motion passed 5-0. Second reading was completed. President Richardson made a motion to accept the ordinance and seconded by Councilwoman Hayes. Motion passed 5-0. Third reading was completed. A motion was made by President Richardson and seconded by Councilwoman Hayes to accept the ordinance. Motion passed 5-0.

**Ordinance 2010-TO-011** ORDINANCE CONCERNING THE TRANSFER OF FUNDS FOR THE 2011 FLOYD COUNTY ELECTION AND REGISTRATION SERVICES FOR THE TOWN OF GREENVILLE, INDIANA First reading of the ordinance was completed and the motion was made for unanimous consent by President Richardson and seconded by Councilwoman Hayes. Motion passed 5-0. Second reading was completed. Councilman Johnes made a motion to accept the ordinance and seconded by Councilwoman Hayes. Motion passed 5-0. Third reading was completed. A motion was made by Councilwoman Hayes and seconded by Councilman Johnes to accept the ordinance. Motion passed 5-0. **Ordinance 2010-TO-013** ORDINANCE CONCERNING THE REGULATING OF SECURITY LIGHTING WITHIN THE TOWN OF GREENVILLE, INDIANA First reading of the ordinance was completed and the motion was made for unanimous consent by President Richardson and seconded by Councilman Johnes. Motion passed 5-0. Second reading was completed. President Richardson made a motion to accept the ordinance and seconded by Councilwoman Hayes. Motion passed 5-0. Third reading was completed. A motion was made by Councilman Johnes and seconded by Councilwoman Hayes to accept the ordinance. Motion passed 5-0.

**Ordinance 2010-TO-014** ORDINANCE CONCERNING THE PURCHASE OF A TRANSFORMER FOR A STREET LIGHT AT US 150 AND HERITAGE WAY WITHIN THE TOWN OF GREENVILLE, INDIANA First reading of the ordinance was completed and motion was made for unanimous consent by President Richardson and seconded by Councilman Johnes. Motion passed 5-0. Second reading was completed. Councilman Johnes made a motion to accept the ordinance and seconded by Councilwoman Hayes. Motion passed 5-0. Third reading was completed. A motion was made by President Richardson and seconded by Councilwoman Hayes to accept the ordinance. Motion passed 5-0.

No further business coming before the Council the meeting was adjourned.

Next Monthly Meeting to be held at 7:00 P.M. on March 14<sup>th</sup>, 2011.

PRESIDING OFFICER TOWN OF GREENVILLE, INDIANA

TALBÓTTE RICHARSON

/JACK TRAVILLIAN CLERK / TREASURER

# FEBRUARY 2011

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G	eneral Fund		Budgeted	Spent		Remaining
10100111	1 Council Salary	\$	9,600.00	\$ 675.00	\$	8,925.00
101001112	2 Clerk Salary	\$	3,000.00	\$ 250.00	\$	2,750.00
101001113	3 Marshal's Payroll	\$	14,000.00	\$ 1,166.66	\$	12,833.34
101001115	5 Deputy's Payroll	\$	7,200.00		\$	7,200.00
101001116	Marshal Reserve Pay	\$	6,500.00	\$ -	\$	6,500.00
101001117	Detective Payroll	\$	12,000.00	\$ 1,000.00	\$	11,000.00
101001131	Employee Benefits	\$	7,150.00	\$ 236.55	\$	6,913.45
101002231	Computer Software	\$	1,500.00		\$	1,500.00
101001210	Office Supplies	\$	1,050.00	\$ 264.42	\$	785.58
101001290	Marshal's Fuel	\$	3,000.00	\$ 435.67	\$	2,564.33
101001397	Election Expenses					
101001315	Legal	\$	8,000.00	\$ 790.50	\$	7,209.50
101001323	Travel	\$	300.00		\$	300.00
101001332	Legal Notices	\$	700.00	\$ 748.23	\$	(48.23)
101001140	Insurance				\$	_
101001361	Equipment &	\$	1,500.00	\$ 348.92	\$	1,151.08
101001394	Offical Bonds					
101001591	Town Promotion	\$	1,000.00	\$ 52.50	\$	947.50
101001396	Trash Collection	\$	1,000.00		\$	1,000.00
101001398	Organizational Dues	\$	800.00	\$ 696.00	\$	104.00
101001511	Audit Expense					
101001343	Fire Protection	\$	9,000.00		\$	9,000.00
	Total	\$	87,300.00	\$ 5,989.45	\$	80,635.55
	<b>Balance in Accou</b>	nt			<b>\$</b>	16,630.36
L	ocal Roads and St	reet	ts		5. 	
202001312	Legal & Engineering				\$	-
202001332	Legal Advertising	\$	50.00		\$	50.00
202001361	Maintenance ROW	\$	2,250.00		\$	2,250.00
202001362	Streets & Alleys by Contract	\$	15,500.00		\$	15,500.00
202001363	Road Repairs	<u>\$</u>	863.82		\$	863.82
	Total	\$	18,663.82		\$	18,663.82
	<b>Balance in Account</b>	nt			\$	12,231.44

Prepared by Jack Travillian 2/14/2011

N	Aotor Vehicle Hig	hwa	ly				
201001222	Streets Signs	\$	250.00	\$	63.35	\$	186.65
201001231	Materials	\$	677.06			\$	677.06
201001332	Legals Published						
201001312	Engineering	\$	500.00			\$	500.00
201001341	Insurance Streets	\$	2,000.00			\$	2,000.00
201001324	Telephone	\$	2,300.00	•\$	235.26	\$	2,064.74
201001362	Equipment Repairs	\$	2,000.00	\$	218.90	\$	1,781.10
201001351	Street Lights	\$	6,000.00	\$	782.13	\$	5,217.87
201001361	Snow Removal &	\$	14,000.00	\$	4,848.45	\$	9,151.55
	Salt/Contractor	\$	1,556.15	\$	3,292.30		
201001315	Streets & Alleys by	\$	9,500.00			\$	9,500.00
201001365	Other Maintenance	\$	75.00			\$	75.00
	Total	\$	38,858.21	\$	9,440.39	\$	31,153.97
	<b>Balance in Accoun</b>	nt				\$	28,020.67
<u>Cumu</u>	lative Capital Imp	rov	<u>ement</u>				
401001520	Inter Fund Operation	\$	6,000.00			\$	6,000.00
	Balance in Accour	nt				\$	3,932.91
	EDIT						
444001520	Other Capital	\$	10,000.00			\$	10,000.00
	<b>Balance in Accour</b>	nt				\$	5,570.91
	Law Enforceme	<u>nt</u>					
445001362	Donations						\$0.00
233001399	Training	\$	1,016.00			; <b>\$</b>	1,016.00
233001362	Gun Permits	\$	90.00		\$40.29	\$	49.71
	<b>Balance in Accoun</b>	t					\$1,065.71
	<b>Riverboat</b>						
242001520	Inter Fund Transfer	\$	6,100.00			\$	6,100.00
	Balance in Accoun	•				\$	12,591.65
	Rainy Day Fund	1					
245001520	Inter Fund Transfer						
	Balance in A	ccoi	unt			\$	1,499.64

Prepared by Jack Travillian 2/14/2011

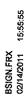
Page 2

	Income	Expenses	Profit/Loss
Water Operating	\$ 84,656.85	\$ 239,656.81	\$ (154,999.96)
Meter Deposits	\$ 355.37	\$ 1,994.54	\$ (1,639.17)
Special Projects	\$ 178,976.08		\$ 178,976.08
Bond and Interest	\$ 30.51		\$ 30.51

Prepared by Jack Travillian 2/14/2011

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Page 3



attached there to, are true and correct and I have audited same in accordance with I hereby certify that each of the above listed vouchers and the invoices, or bills IC5-11-10-1.6.

2011 February 14

Fiscal Officer

ALLOWANCE OF ACCOUNTS PAYABLE VOUCHERS

TOWN OF GREENVILLE

TOWN OF GREENVILLE JAN/FEB 2011

pages and except for accounts payables not allowed We have examined the Accounts Payable Vouchers listed on the foregoing Register of Accounts as shown on the Register such accounts payables are hereby allowed in the total amount ന Payable Vouchers consisting of  $\_$ 7,769.35 of \$\_



Signatures of Governing Board

0714/7011 10128178	~	ACCUUNISE		O PATABLE REGIVIER						
BCLDOCL.FRX		JAN/FEB 201	1 TOWN O	JANIFEB 2011 TOWN OF GREEENVILLE						
<b>APPROPRIATIONA/P</b>	VENDOR	DESCRIPTION	PO NUM	INVOICE	DATE	AMOINT CK NIIM				
VOUCHER									TATUM I	MEMURANDUM
101001332.000 8424	8424 FLOYD COUNTY RECORDER	RECORDING FEE FOR ORDINANCE 2011-TO	•		11	19.00	6033	01/13/2011		
101001113.000 8425	8425 PAYROLL	MOORF	c		-		į			
-	8425 PAYROLL	RIPKHAPT	<b>.</b> .			442.16	671	01/14/2011		
-	S PAYROLI					404.83	672	01/14/2011		
			-			66.99	673	01/28/2011		
			-			144.65	674	01/28/2011		
		JOHNES	•		11	112.25	675	01/28/2011		
		WRIGHT	0		11	87.25	676	01/28/2011		
101001111.000 8426	S PAYROLL	HAYES	•		11	116.04	677	01/28/2014		
101001111.000 8426	5 PAYROLL	PEARCE	0			142.25	679	04/20/2044		
101001111.000 8427	7 Greenville Water Utility	FEDERAL	c			37 EO	200	0.0440044		
101001111.000 8427		MEDICARE					+000			
						87.8 2.7.2	6U34	02/14/201		
						28.35	6034	02/14/2011		
		reliend	Ð		11	157.50	6034	02/14/2011		
		MEDICARE	•		11	3.63	6034	02/14/2011		
		FICA	•		11	10.50	6034	02/14/2011		
		MEDICARE	0		11	13.44	6034	02/14/2011		
101001131.000 8427	Greenville Water Utility	FICA	•		11	57.35	6034	02/14/2011		
101001113.000 8428	BAYROLL	MOORE	0		11	442.16	679	01/31/2011		
101001113.000 8428	BAYROLL	BURKHART	0		11	404.83	680	01/31/2011		
101001113.000 8429	Greenville Water Utility	FEDERAL	0		11	125.84	•	02/14/2011		
101001113.000 8429	Greenville Water Utility	FICA	Θ		11	45.50	0	02/14/2011		
101001113.000 8429	) Greenville Water Utility	MEDICARE	0		11	15.71	0	02/14/2011		
101001131.000 8429	Greenville Water Utility	FICA	0		11	67.17		02/14/2011		
101001131.000 8429	Greenville Water Utility	MEDICARE	0		11	15.71		02/14/2011		
101001290.000 8430	MARATHON PETROLEUM CO.	<b>GAS FOR POLICE CARS</b>	÷	1003130141	01/31/2011	279.38	. 0	02/10/2011		
201001222.000 8431	I SAF-TI-CO	2 NO OUTLET SIGNS @ 22.60	0	0165562-IN	01/17/2011	45.20	. 0	02/10/2011		
201001222.000 8431	I SAF-TI-CO	FREIGHT	0	0165562-IN	01/17/2011	18.15		02/10/2011		
201001324.000 8432	2 NEXTEL / SPRINT	POLICE CELL PHONES	90	625808657	01/15/2011	117.75		02/10/2011		
201001351.000 8433	BUKE ENERGY	6 @ RATE SSLC	00	03902890016	02/01/2011	45.41		02/10/2011		
201001351.000 8433	<b>buke energy</b>	43 @ RATE SSLP	0	44902890014	02/01/2011	364.49		02/10/2011		
201001351.000 8433	I DUKE ENERGY	1 @ RATE SSLU	0	44902890014	02/01/2011	11.97		02/10/2014		
201001361.000 8434	EARTH FIRST OF KENTUCKIAN	SALT BULK QTY 1.04	30	56081	01/16/2011	104.00		02/10/2011		
201001361.000 8434	I EARTH FIRST OF KENTUCKIAN	SAND QTY 1.02	90	56081	01/16/2011	15.56		02/10/2014		
201001361.000 8434	I EARTH FIRST OF KENTUCKIAN	SALT BULK QTY 0.35	50	56081	01/16/2011	35.00	0	02/10/2011		
201001361.000 8434	I EARTH FIRST OF KENTUCKIAN	SALT BULK QTY 1.00	0	56182	01/23/2011	100.00	0	02/10/2011		
201001361.000 8434	I EARTH FIRST OF KENTUCKIAN	SAND QTY 0.66	50	56182	01/23/2011	10.07	. 0	02/10/2011		
201001361.000 8434	I EARTH FIRST OF KENTUCKIAN	SALT BULK QTY 0.93	5	56182	01/23/2011	93.00		02/10/2011		
201001361.000 8434	EARTH FIRST OF KENTUCKIAN	SAND QTY 1.28	0 51	56182	01/23/2011	19.52	, c	02/10/2011		
			•				,			
201001361.000 8434	LEARTH FIRST OF KENTLICKIAN			56107	0410010044	00.70	~	1000000000		

BCLDOCL.FRX		JAN/FEB 2011	2011 TOWN OF GREEENVILLE	Ш					
APPROPRIATIONA/P		DESCRIPTION	PO NUM INVOICE	DATE	AMOUNT CK NUM CK DATE	NUM CI		NOPAY	MEMORANDUM
NN	NUMBER								
201001361.000	8435 SMITH PROPERTY MANAGEMENT	3.9 HOURS SNOW REMOVAL	0 169	01/11/2011	284.70	0	02/10/2011		
201001361.000	8435 SMITH PROPERTY MANAGEMENT	4 HOURS SNOW REMOVAL	0 162	01/12/2011	292.00		02/10/2011		
201001361.000	8435 SMITH PROPERTY MANAGEMENT	4.5 HOURS SNOW REMOVAL	0 163	01/20/2011	328.50	0	02/10/2011		
201001361.000	8435 SMITH PROPERTY MANAGEMENT	5.5 HOURS SNOW REMOVAL	0 167	01/21/2011	401.50	0	02/10/2011		
201001361.000	8435 SMITH PROPERTY MANAGEMENT	3.45 SNOW REMOVAL	0 170	01/26/2011	251.85	0	02/10/2011		
201001361.000	8435 SMITH PROPERTY MANAGEMENT	4 HOURS SNOW REMOVAL	0 171	02/07/2011	292.00	0	02/10/2011		
101001111.000	8436 Greenville Water Utility	STATE W/H	0	11	20.12	0	02/10/2011		
101001111.000	8436 Greenville Water Utility	COUNTY	0	11	6.81		02/10/2011		
101001112.000		STATE W/H	0	11	8.50		02/10/2011		
101001112.000		COUNTY	0	11	2.88	0	02/10/2011		
101001113.000		STATE W/H	0	11	73.66	0	02/10/2011		
101001113.000		COUNTY	0	11	24.92	0	02/10/2011		
101001332.000		MONTHLY MEETING NOTICE	0 06525858	01/02/2011	11.23	0	02/10/2011		
101001332.000	8437 THE TRIBUNE	ORDINANCE 2011-TO-001	0 06526127	01/14/2011	47.01	0	02/10/2011		
101001315.000	8438 LAW OFFICES OF RICHARD FO	PHONE CALL W/ JORE LANSZ	0 1625	02/01/2011	8.50	0	02/10/2011		
101001315.000	8438 LAW OFFICES OF RICHARD FO	PHONE CALL TO SHANE GIBSON	0 1625	02/01/2011	8.50	0	02/10/2011		
101001315.000	8438 LAW OFFICES OF RICHARD FO	PHONE CALL RANDY: SALARY ORDINANCE	0 1625	02/01/2011	8.50	0	02/10/2011		
101001315.000	8438 LAW OFFICES OF RICHARD FO	PHONE CALL RANDY: SEX OFFENDERS/ TI	0 1625	02/01/2011	8.50	0	02/10/2011		
101001315.000	8438 LAW OFFICES OF RICHARD FO	REGULAR MEETING	0 1625	02/01/2011	127.50	0	02/10/2011		
101001315.000	8438 LAW OFFICES OF RICHARD FO	PHONE CALL RANDY: VACATION OF LAND	0 1625	02/01/2011	42.50		02/10/2011		
101001315.000	8438 LAW OFFICES OF RICHARD FO	MEET W/ SHANE GIBSON/ CITY ORDIANC	0 1625	02/01/2011	68.00	0	02/10/2011		
101001315.000	8438 LAW OFFICES OF RICHARD FO	PHONE CALL RANDY: EXPENSES	0 1625	02/01/2011	8.50	0	02/10/2011		
101001315.000	8438 LAW OFFICES OF RICHARD FO	RESEARCH STATUTES TRAFFIC LAWS	0 1625	02/01/2011	255.00	0	02/10/2011		
101001361.000	8439 GALL'S ARAMARK COMPANY	STAR BADGE	0 511054954	12/18/2010	77.98	0	02/10/2011		
101001361.000	8440 DAVID MOORE	CAR WASH	0	09/24/2010	5.00		02/10/2011		
233000362.000	8440 DAVID MOORE	PAINT	0	11	6.29	0	02/10/2011		
233000362.000	8440 DAVID MOORE	SUPPLIES FOR CAR SHOW	0	11	34.00	0	02/10/2011		
101001361.000	8441 WILLIAM BURKHART JR.	2 PACKS VHS TAPES FOR BILLY & TONYS	0	02/06/2011	19.76		02/10/2011		
404004364 000	0442 Bootmonton								

	MEMORANDUM	
	NOPAY	
	CK DATE	02/10/2011 02/10/2011 02/10/2011 02/14/2011 02/14/2011 02/14/2011 02/14/2011 02/14/2011 02/14/2011 02/14/2011
	CK NUM	6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	AMOUNT CK NUM	34.95 27.00 6.95 150.00 10.39 152.84 152.84 152.84 155.0 15.71 15.71
GREENVILLE-2004	DATE	01/19/2011 01/19/2011 01/19/2011 01/12/2011 01/12/2011 01/12/2011 1 / 1 /
ARD OF ACCOUNTS FOR THE TOWN OF <b>S PAYABLE REGISTER</b> 2011 TOWN OF GREEENVILLE	INVOICE	0 0 185021 0 185021 0 0 0 0
tD OF ACCOI	PO NUM	
APPROVED BY THE STATE BOARD OF ACCOUNTS FOR THE TOWN OF GREENVILLE-2004 ACCOUNTS PAYABLE REGISTER JAN/FEB 2011 TOWN OF GREEENVILLE	DESCRIPTION	BATTERY KILL SWITCH 8 GAUGE CABLE END FOR CABLE LABOR 8 GB FLASH MEMORY CARD 8 GB FLASH MEMORY CARD 8 GB FLASH MEMORY CARD 8 GB FLASH FLASH MEDICARE FICA MEDICARE FICA
0	VENDOR	<ul> <li>8443 GREENVILLE AUTO WORKS</li> <li>8443 GREENVILLE AUTO WORKS</li> <li>8443 GREENVILLE AUTO WORKS</li> <li>8444 JACK TRAVILLIAN</li> <li>8444 JACK TRAVILLIAN</li> <li>8444 JACK TRAVILLIAN</li> <li>8445 Greenvile Water Utility</li> <li>8445 Greenvile Water Utility</li> <li>8445 Greenvile Water Utility</li> <li>8445 Greenvile Water Utility</li> </ul>
3 15:39:30 ×	IA/P VOUCHER NUMBER	448 448 448 448 448 448 448 848 848 848
PAGE NO. 02/14/2011 BCLDOCLFRX	APPROPRIATIONA/P Vol NUN	201001352.000 201001352.000 201001362.000 201001362.000 101001210.000 101001113.000 101001113.000 101001133.000 101001131.000 101001131.000 101001131.000

#### PAGE NO. 1 02/14/2011 15:39:37 BBFDSUM.FRX

# FUND SUMMARY OF A/P VOUCHERS

	FUND	EXPENDED	
	101	4543.79	
	201	3185.27	
	233	40.29	
*** Total ***		7769.35	

BSIGN.FRX 02/14/2011 15:29:14

attached there to, are true and correct and I have audited same in accordance with I hereby certify that each of the above listed vouchers and the invoices, or bills IC5-11-10-1.6.

February 14 2011

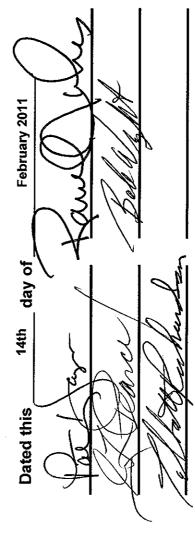
Fiscal Officer

ALLOWANCE OF ACCOUNTS PAYABLE VOUCHERS

**TOWN OF GREENVILLE** 

FEBRUARY 14, 2011 WATER UTILITY

pages and except for accounts payables not allowed We have examined the Accounts Payable Vouchers listed on the foregoing Register of Accounts as shown on the Register such accounts payables are hereby allowed in the total amount 4 Payable Vouchers consisting of 245,431.48 of \$\_\_\_\_



**Signatures of Governing Board** 

02/14/2011 15:2	15:26:24	ACCOUNTS	S PAYABLE REGISTER				
CLFRX			FEBRUARY 14, 2011 WATER UTILITY				
APPROPRIATIONA/P VOUCHER	VENDOR	DESCRIPTION	PO NUM INVOICE	DATE	AMOUNT CK NUM	CK DATE NOPAY	Y MEMORANDUM
NUMBER	JER						
601001112.000		GETROST	0	11	1983.56 1210	01/13/2011	
601001112.000	5476 PAYROLL	STONE	0	11	973.64 1211	01/13/2011	
601001111.000	5476 PAYROLL	SCHMITT	0	11	982.16 1212	01/13/2011	
601001112.000	5476 PAYROLL	BURKHART	0	11	619.88 1213	01/13/2011	
601001111.000	5477 DEPARTMENT OF TREASURY	FEDERAL	0	11	162.79 11311	01/13/2011	
601001111.000	5477 DEPARTMENT OF TREASURY	FICA	0	11	53.55 11311	01/13/2011	
601001111.000	5477 DEPARTMENT OF TREASURY	MEDICARE	0	11	18.49 11311	01/13/2011	
601001112.000	5477 DEPARTMENT OF TREASURY	FEDERAL	0	11	555.23 11311	01/13/2011	
601001112.000	5477 DEPARTMENT OF TREASURY	FICA	0	11	193.31 11311	01/13/2011	
601001112.000	5477 DEPARTMENT OF TREASURY	MEDICARE	0	11	66.73 11311	01/13/2011	
601001131.000	5477 DEPARTMENT OF TREASURY	FICA	0	11	364.41 11311	01/13/2011	
601001131.000	5477 DEPARTMENT OF TREASURY	MEDICARE	0	11	85.24 11311	01/13/2011	
601001520.000	5478 Greenville Water Utility	FROM OPERATING TO	0	11	178715.65 7764	01/17/2011	
		SPECIAL PROJECT					
601001211.000	5479 Postmaster	2 ROLLS STAMPS @ 44.00 EACH	0	11	88.00 7765	01/17/2011	
601001211.000	5479 Postmaster	BIFLINGS	0		1000.00 7765	01/17/2011	
604001391.000	5480 Greenville Water Utility	OUTSTANDING BALANCE GREENVILLE MINI	0 11910		50.00 1875	01/18/2011	
604001391.000	5481 Greenville Water Utility	OUTSTANDING BALANCE MARCI ARNDELL	0 20310	11	50.00 1876	01/18/2011	
604001391.000	5482 Greenville Water Utility	OUTSTANDING BALANCE DIANA HUNT	0 32621		50.00 1877	01/18/2011	
604001391.000	5483 Greenville Water Utility	OUTSTANDING BALANCE CHARLES WOOD	0 3182001		27.12 1878	01/18/2011	
604001391.000	5484 CHARLES WOOD	CHARLES WOOD	0 3182001	11	22.88 1879	01/18/2011	
604001391.000	5485 Greenville Water Utility	OUTSTANDING BALANCE STEPHANIE PADGE	0 3182005		25.00 1880	01/18/2011	
604001391.000	5486 PATTY HANIFER	ACC 40535	0 40535	11	50.00 1881	01/18/2011	
604001391.000	5487 Greenville Water Utility	OUTSTANDING BALANCE METER DEP APPLI	0 41190		50.00 1882	01/18/2011	
604001391.000	5488 JOHN MILLER	ACCOUNT 41710	0	11	50.00 1883	01/18/2011	
604001391.000	5489 MYERS MCKINNEY	ACCOUNT 11260	0	11	25.00 1884	01/18/2011	
604001391.000	5490 STEVE THIENEMAN	ACCOUNT 60246	0 60246	11	50.00 1885	01/18/2011	
601001112.000	5491 PAYROLL	GETROST	0	11	1982.56 1214	01/27/2011	
601001112.000	5491 PAYROLL	STONE	0	11	1077.64 1215	01/27/2011	
601001111.000	5491 PAYROLL	SCHMITT	0	11	1044.74 1216	01/27/2011	
601001112.000	5491 PAYROLL	BURKHART	0	11	686.70 1217	01/27/2011	
601001111.000	5492 INTERNEL REVENUE SERVICE	FEDERAL	0	11	175.54 12711	01/27/2011	
601001111.000	5492 INTERNEL REVENUE SERVICE	FICA	0	11	57.12 12711	01/27/2011	
601001111.000	5492 INTERNEL REVENUE SERVICE	MEDICARE	0	11	19.72 12711	01/27/2011	

02/14/2011 15:	15:26:24	ACCOUNTS PI	<b>IS PAYABLE REGISTER</b>				
CL.FRX		FEBRUARY 1	FEBRUARY 14, 2011 WATER UTILITY				
APPROPRIATIONA/P	VENDOR	DESCRIPTION	PO NUM INVOICE	DATE	AMOUNT CK NUM	CK DATE NOPAY	AY MEMORANDUM
VOUCHEINUMBER	VOUCHER NUMBER						
601001112.000	5492 INTERNEL REVENUE SERVICE	FICA	0	11	202.91 12711	01/27/2011	
601001112.000	5492 INTERNEL REVENUE SERVICE	MEDICARE	0	11	70.05 12711	01/27/2011	
601001131.000	5492 INTERNEL REVENUE SERVICE	FICA	0	11	383.85 12711	01/27/2011	
601001131.000	5492 INTERNEL REVENUE SERVICE	MEDICARE	0	11	89.78 12711	01/27/2011	
601001120.000	5493 PAYROLL	TRAVILLIAN	0	11		01/28/2011	
601001120.000	5493 PAYROLL	RICHARDSON	0	11		01/28/2011	
601001120.000	5493 PAYROLL	JOHNES	0	11	414.57 1220	01/28/2011	
601001120.000	5493 PAYROLL	WRIGHT	0	11	389.57 1221	01/28/2011	
601001120.000	5493 PAYROLL	HAYES	0	11	418.37 1222	01/28/2011	
601001120.000	5493 PAYROLL	PEARCE	0	11	414.57 1223	01/28/2011	
601001120.000	5494 INTERNEL REVENUE SERVICE	FEDERAL	0	11	245.00 12811	01/28/2011	
601001120.000	5494 INTERNEL REVENUE SERVICE	MEDICARE	0	11	45.80 12811	01/28/2011	
601001120.000	5494 INTERNEL REVENUE SERVICE	FICA	0	11	132.69 12811	01/28/2011	
601001131.000	5494 INTERNEL REVENUE SERVICE	MEDICARE	0	11	45.82 12811	01/28/2011	
601001131.000	5494 INTERNEL REVENUE SERVICE	FICA	0	11	195.86 12811	01/28/2011	
601001502.000	5494 INTERNEL REVENUE SERVICE	SEE RECIEPT # 7233	0	11	318.05 12811	01/28/2011	
601001112.000	5495 PAYROLL	GETROST	0	11	1983.56 1224	02/10/2011	
601001112.000	5495 PAYROLL	STONE	0	11	1078.64 1225	02/10/2011	
601001111.000	5495 PAYROLL	SCHMITT	0	11	1045.74 1226	02/10/2011	
601001112.000	5495 PAYROLL	BURKHART	Ð	11	686.70 1227	02/10/2011	
601001111.000	5496 INTERNEL REVENUE SERVICE	MEDICARE	0	11	19.72 21011	02/10/2011	
601001111.000	5496 INTERNEL REVENUE SERVICE	FICA	0	11	57.12 21011	02/10/2011	
601001111.000	5496 INTERNEL REVENUE SERVICE	FEDERAL	0	11	175.54 21011	02/10/2011	
601001112.000	5496 INTERNEL REVENUE SERVICE	MEDICARE	0	11	70.05 21011	02/10/2011	
601001112.000	5496 INTERNEL REVENUE SERVICE	FICA	0	11	202.91 21011	02/10/2011	
601001112.000	5496 INTERNEL REVENUE SERVICE	FEDERAL	0	11	589,49 21011	02/10/2011	
601001131.000	5496 INTERNEL REVENUE SERVICE	MEDICARE	o	11	89.78 21011	02/10/2011	
601001131.000	5496 INTERNEL REVENUE SERVICE	FICA	Ð	11	383.85 21011	02/10/2011	
601001320.000	5497 JACK'S AUTO CARE	SPARK PLUGS/ INSTALL SPARK PLUGS	0 37329	11	171.85 0	02/09/2011	
601001351.000	5498 DUKE ENERGY		0 01903002014	11	9.40 0	02/09/2011	
601001351.000	5498 DUKE ENERGY	PEKIN ROAD	0 65802890014	11	250.23 0	02/09/2011	
601001351.000	5498 DUKE ENERGY	CLARK STREET	0 91603002011	11	98.23 0	02/09/2011	
601001351.000	5498 DUKE ENERGY	CLARK STREET	0 02603002019	11	45.51 0	02/09/2011	
601001360.000	5499 DUPLICATOR SALES & SERVIC	BASE RATE/CHARGEABLE COPIES	0 174876		86.44 0	02/09/2011	
601001355.000	5500 Greenville Water Utility	OFFICE USAGE	0 10750	11	22.99 0	02/09/2011	
601001340.000	5501 ALWAYS CARE BENEFITS	SEE ATTACHED	0 297158	11	343.10 0	02/09/2011	
601001340.000	5502 AMERICAN GENERAL	SEE ATTACHED	0 55443H	11	337.00 0	02/09/2011	
601001340.000		SEE ATTACHED	0 619834001	11	2405.42 0	02/09/2011	

	ACCOUNTS F FEBRUARY	COUNTS PAYABLE REGISTER				
VENDOR	DESCRIPTION	PO NUM INVOICE	DATE	AMOUNT CK NUM	M CK DATE NOPAY	AY MEMORANDUM
MCI	LONG DISTANCE	0 08676590249	11	41.59 0	02/09/2011	
GREENER, LINDA	OFFICE CLEANING	0	11	220.00 0	02/09/2011	
HOME DEPOT	SEE ATTACHED	0	11	255.28 0	02/09/2011	
SdO	104 TICKETS @ .90 EACH	0 8749	11	93.60 0	02/09/2011	
Ramsey Water	121000 GALLONS	0 105723	11	537.74 0	02/09/2011	
Enviromental Laboratories	2 @ 15.00 EA	0 20110041	11	30.00 0	02/09/2011	
Enviromental Laboratories	3 @ 15.00 EA	0 20110083	11	45.00 0	02/09/2011	
Enviromental Laboratories	5 @ 75.00 EA	0 20110195	11	375.00 0	02/09/2011	
5511 PAUL PRIMAVERA	STAKING UTILITY @ HERITAGE SPRINGS	0 029002	11	350.00 0	02/09/2011	
5511 PAUL PRIMAVERA	PREPARATION EASEMENT PETE FLEMING	0 029002	11	50.00 0	02/09/2011	
5512 DAN CHRISIANI EXCAVATING	NAVILLETON ROAD FIX LEAK	0 54493	11	<b>512.20</b> 0	02/09/2011	
5512 DAN CHRISIANI EXCAVATING	<b>GALENA FIX LEAK</b>	0 54546	11	420.00 0	02/09/2011	
5512 DAN CHRISIANI EXCAVATING	GREENVILLE/GEORGETOWN RD FIX LEAK	0 54447		262.50 0	02/09/2011	
5513 Floyds Knobs Water	2,362,000 GALLONS PURCHASED	0 100002	11	7558.40 0	02/09/2011	
5513 Floyds Knobs Water	5,000 GALLONS PURCHASED	0 100001	11	16.00 0	02/09/2011	
Jacobi Oil Service	<b>GASOLINE WORK TRUCKS</b>	0 GREENW1	11	493.22 0	02/09/2011	
5515 Watler's Meter	SEE ATTACHED	0 115741	11	428.00 0	02/09/2011	
5516 Gary Getrost	SEE ATTACHED RECEIPTS	0	11	171.46 0	02/09/2011	
5517 JACOBI, TOOMBS AND LANZ	SEE ATTACHED INVOICE	0 100871	11	2711.42 0	02/09/2011	
5518 Edwardsville Water	11,010 GALLONS	0 102393	11	12.51 0	02/09/2011	
5518 Edwardsville Water	9,150,000 GALLONS	0 103533	11	11436.25 0	02/09/2011	
Edwardsville Water	MONTHLY FAC CHARGE	0	11	6775.73 0	02/09/2011	
5519 LAW OFFICES OF RICHARD FO	REVIEW PREPARE SIGNATORY AUTHORIZAT	0 1620	11	17.00 0	02/09/2011	
5519 LAW OFFICES OF RICHARD FO	RESEARCH FOR EASEMENT	0 1629	11	178.50 0	02/09/2011	
5519 LAW OFFICES OF RICHARD FO	PHONE CALL JORGE LANZ EXECUTIVE	0 1629	11	51.00 0	02/09/2011	
5520 VERIZON WIRELESS	CELL PHONE	0 2522326483	11	182.58 0	02/09/2011	
5521 INDIANA DEPARTMENT OF REV	METERED SALES OF \$64381.61 X 7%	0	11	4506.71 0	02/09/2011	
5522 INDIANA DEPT OF REVENUE	TOWN COUNCIL STATE W/H	Q	11	20.12 0	02/09/2011	
5522 INDIANA DEPT OF REVENUE	TOWN COUNCIL COUNTY WH	0	11		02/09/2011	
INDIANA DEPT OF REVENUE	TREASURER STATE	0	11	8.50 0	02/09/2011	
INDIANA DEPT OF REVENUE	TREASURER COUNTY	0	11	2.88 0	02/09/2011	
INDIANA DEPT OF REVENUE	MARSHAL STATE	o	11	73.66 0	02/09/2011	
INDIANA DEPT OF REVENUE	MARSHAL COUNTY	0	11	24.92 0	02/09/2011	
INDIANA DEPT OF REVENUE	STATE	0	11	89.59 0	02/09/2011	
		I				

	Ë	FEBRUARY 14, 2011 WATER UTILITY	ACCOUN IS PATABLE REGISTER FEBRUARY 14, 2011 WATER UTILITY					
VENDOR	DESCRIPTION	PO NUM	INVOICE	DATE	AMOUNT CKNUM CKDATE	JM CK DATE	NOPAY	MEMORANDUM
5522 INDIANA DEPT OF REVENUE	STATE	0		11	320.75 0	02/09/2011	-	
5522 INDIANA DEPT OF REVENUE	COUNTY	0	_	11	108.49 0	02/09/2011	-	
5522 INDIANA DEPT OF REVENUE	STATE	0	_	11	104.59 0	02/09/2011	-	
5522 INDIANA DEPT OF REVENUE	COUNTY	0	_	11	35.38 0	02/09/2011	-	
5522 INTERNEL REVENUE SERVICE	SEE RECEIPT 7234	0		11	269.93 11411	11 01/14/2011	-	
5523 HARRISON REMC	SUMP PUMP	0	0 12303	11	23,46 0	02/14/2011	-	
					245431.48			

#### PAGE NO. 1 02/14/2011 15:26:27 BBFDSUM.FRX

## FUND SUMMARY OF A/P VOUCHERS

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	FUND	EXPENDED	
	601 604	244981.48 450.00	
*** Total ***		245431.48	

# johnesdrafting

From: "Matt Thacker" <Matt.Thacker@newsandtribune.com>

To: "johnesdrafting" <johnesdrafting@insightbb.com>

Sent: Thursday, February 10, 2011 8:00 PM Subject: Re: Artical about ROCK

Hi Randal.

MaryAnn's e-mail address is <u>mgramig@myrocktoday.org</u>, and I believe her number is 502-297-9892. I'm sure she'd be happy to talk to you. I'll also forward your information to our Floyd County reporter if that's OK, so he can possibly talk to you to let people know Greenville is looking into this ordinance. Thanks for contacting me.

Matt Thacker

On Feb 10, 2011, at 1:59 PM, johnesdrafting wrote:

02-10-2011

Mr. Thacher,

I am Randal Johnes and I am the Vice President of the Greenville Town Council. We are doing research for an Ordinance to prevent Pornography type businesses in Greenville. I read your article on ROCK and the presentation by MaryAnn Gramig. I would like to talk with her to see if she has any information that might help us in developing the Ordinance. If you could send me her e-mail or telephone number I would appreciate it. If you can not do that would you please give her mine and my telephone number so I can talk with her.

Thank You,

Randal Johnes Vice President Greenville Town Council

e-mail johnesdrafting@insightbb.com telephone {812} 923-9158

Matt Thacker Public Safety Reporter The (Jeffersonville) Evening News and The (New Albany) Tribune (812) 206-2157 (office) (812) 786-8793 (work cell) matt.thacker@newsandtribune.com

2/11/2011

# johnesdrafting

 From:
 "johnesdrafting" <johnesdrafting@insightbb.com>

 To:
 <mgramig@myrocktoday.org>

 Cc:
 "Greenville Council President Richardson" <C.Richardson2@insightbb.com>; "Greenville Atty.Mr.<br/>Fox" <rfox@aye.net>

 Sent:
 Friday, February 11, 2011 10:13 AM

 Subject:
 Theater X

Ms. Gramig,

I am Randal Johnes and I am the Vice President of the Town of Greenville, Indiana Town Council. I read the article in the New Albany Tribune concerning ROCK, The Clarksville Town Council and Theater "X". I also visited your Web-Site. The Town of Greenville is researching information to adopt a new Adult Entertainment Business Ordinance. We currently have one but it is based upon the one that the court ruled against in New Albany about two years ago. I do know we need to document how Adult Entertainment Businesses would harm the Town of Greenville in order to have an Ordinance that will hold up in court to prevent any from opening in Greenville. I am working with our Town Attorney Rick Fox on developing this new Ordinance. We have been working on this for over a year. I would be interested in reports or studies as to how Adult Entertainment Businesses would adversely affect a community.

With what happened in Louisville I agree with you that these businesses will move across the river to Southern Indiana. What Greenville develops as an Ordinance may help other communities like New Albany in Indiana

I received your e-mail address and phone number {502} 297-9892 from Matt Thacker. I decided to email you and request that you contact me to discuss this topic. My e-mail is johnesdrafting@insightbb.com and my telephone number is {812} 923-9158.

I would request that you visit our Web-Site <u>www.visitgreenvillein.com</u> to become familiar with our community. We annexed Heritage Springs Sub-Division this year. Once this sub-division is completed the Town of Greenville will triple in population and commercial development will follow. We currently have approximately 600 residence.

Look forward to hearing from you,

Randal Johnes Vice President Greenville Town Council Greenville, Indiana

2/11/2011





State Revolving Fund Loan Program

an Indiana Finance Authority Environmental Program

100 North Senate Avenue, Room 1275 Indianapolis, Indiana 46204 www.srf.in.gov

> Sarah Hudson Drinking Water Administrator (317) 232-8663 sahudson@ifa.in.gov

February 11, 2011

Mr. Talbotte Richardson Town of Greenville 9706 Clark St. PO Box 188 Greenville, IN 47124

Re: Preliminary Engineering Report comments; SRF Project # DW 10152201

Dear Mr. Richardson:

A review of Greenville's drinking water utility Preliminary Engineering Report (PER) has been completed. We have identified a few discrepancies and omissions, which are explained in the enclosed comments.

Our intent in presenting these PER comments is to ensure we understand the proposed project and that it complies with state and federal requirements for the State Revolving Fund Loan Program. Please provide a response to these comments by March 10, 2011.

Please review these comments with your engineering consultant as soon as possible, as some revisions are necessary. The revised PER pages (three copies, 3-hole punched) must bear the revision date and be transmitted with a letter signed by you, the authorized signatory, on the town's letterhead. If you or your engineering consultants have any questions concerning this correspondence, please contact me at 317-232-8663 or Ben Freeze at 317-234-6835.

Sincerely,

Sarah Hudson Drinking Water Program Administrator

Enclosure

cc: Mr. Jorge Lanz, Jacobi, Toombs & Lanz (electronic)

Recycled Paper

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# Drinking Water State Revolving Fund Loan Program

## **REVIEW COMMENTS**

Town of Greenville Preliminary Engineering Report

## **TECHNICAL COMMENTS:**

- 1. Please provide booster station details such as type, sizing, piping layout, site layout and connection details.
- 2. Please provide the length of the new 12-inch diameter water main used as the connection between Indiana American Water (IAW) and Greenville.
- 3. Please provide connection details of the 12-inch diameter water main at the connection between IAW and Greenville.
- 4. Please provide the permanent easement and construction easement width for the 12-inch diameter water main.
- 5. Please provide the need for using a 12-inch diameter water main connection at the above location (keeping in mind that the Greenville connection line size is only 6-inches).
- 6. Please provide copies of all water purchase agreements.
- 7. Is the proposed booster station new or used? Please clarify. If used, please provide photos, details and condition assessment.
- 8. Please provide a more detailed site layout for the proposed Greenville tank.
- 9. Please provide a distribution system map in electronic format. Existing map in the PER is too small to read.
- 10. Please provide a hydraulic model that depicts existing pressure zones, projected pressure zones, existing and proposed pressures at various locations with and without the new Greenville tank in service. Also, provide the model when the new Galena tank will be in service.
- 11. Please provide an engineer's opinion of probable construction costs for rehabbing and painting the existing Galena tank.
- 12. Based on the tank inspection report, the Galena tank is in current need of rehabilitation and painting. Please describe the utility's intention regarding this tank if the projected water demand does not materialize.
- 13. Regarding the new Galena tank, please note that the SRF loan amount is based on bid amounts and the understanding that construction will shortly start. Therefore, the funding for this tank cannot be obtained until the tank is bid and the utility intends to proceed with construction in the near future.
- 14. The environmental vetting for the new Galena tank is only good for a period of five years. If the utility delays construction beyond five years, the vetting will need to be redone.
- 15. Please provide a complete Preliminary Design Summary for all existing and proposed components.
- 16. Please describe the utility's water loss prevention/detection program.
- 17. Please provide locations of all booster stations in the distribution system

- 18. Please provide the length of the distribution system by pipe size.
- 19. Please provide an expanded explanation of the low pressure problems described in paragraph 2 in 2.1a of the PER on page 3.

## **ENVIRONMENTAL COMMENTS:**

Please follow Environmental Discussion guidance on the SRF website. <u>http://www.in.gov/ifa/srf/files/Environmental\_Discussion\_Guidance\_Feb\_7\_2011.pdf</u> and <u>http://www.in.gov/ifa/srf/files/Environmental\_Graphics\_Checklists\_Guidance\_Feb\_7\_2011.pd</u> f.

- 1. Please complete and include the two graphics checklists in PER Chapter 5.
- 2. Please revise Figures C1 and C2 to indicate the sites of the new water tanks; these maps show only the existing tank sites.
- 3. Please revise Figure C3 to indicate the booster station and proposed lines.
- 4. Please revise figures C4, C5 and C6 by adding a notation that there are no wetlands or 100-year floodplain in the project areas. Figures E1, E2 and E3 can then be eliminated.
- 5. Please indicate the stream crossing on Figures C3 and C6.
- 6. Please indicate the proposed tanks, booster station and 12-inch line on the three Interim Report maps in Appendix D.
- 7. On Figures 1 and 2, please indicate the booster station/12-inch line site with a much smaller circle; the project area is actually very small on that map. Please also change the label indicator to read "Proposed Booster Pump Station and 12-inch Water Main". Please add "Proposed" to the labels for the tank sites on figures 1 and 2.
- 8. Our environmental discussion guidance states: Please provide civil township name, topographic quadrangle name, and section-range-township (srt) information for each project area; please avoid providing srt information for the project area as a whole.
  - a. The PER needs to include this information. Therefore, in a Project Location section at the beginning of Chapter 5, please state that the three project areas are all in Greenville civil township, Georgetown USGS quadrangle, T2S, R5E. Particularly, the Greenville tank site is in the NE <sup>1</sup>/<sub>4</sub> Section 5; the Galena tank site is in the SE <sup>1</sup>/<sub>4</sub> of Section 10; and the booster station and line site the SW <sup>1</sup>/<sub>4</sub> and SE <sup>1</sup>/<sub>4</sub> of Section 11.
- 9. In the Plants and Animals discussion, please clarify that the trees to be removed to install the water main are those bordering a road and not through the middle of a wooded area (leaving trees on either side). Please state in PER Chapter 5 the construction corridor width of the proposed line and the area to be disturbed to install the booster station and each tank and associated lines and access road.