

**Town of Greenville**  
**PO Box 188**  
**Greenville, IN 47124**

**AGENDA FOR:** Monthly Town and Water Utility Meeting for Greenville, IN

**DATE:** Monday, October 12th, 2020

1. **MEETING CALLED TO ORDER BY COUNCIL PRESIDENT:** Greg Redden
2. **OPENING MEETING WITH PRAYER AND PLEDGE OF ALLEGIANCE:**

**Town Council of Greenville, IN Agenda**

1. **READING, REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MONTHLY MEETING:**
2. **MARSHAL'S REPORT:** Marshal Justin Craig
3. **FINANCIAL – GREENVILLE TOWN CLERK:** Jack Travillian
4. **COMMITTEE REPORTS:**
  - a. Town Council President: Greg Redden
  - b. Emergency Services: Kyle Kruer/David Gomes
    - i. Marshal's Department SOP
  - c. Streets & Roads: Andy Lemon
    - i. HMB and CCMG
    - ii. INDOT Permit – Greenville Welcome Sign
  - d. Property Cleanup
  - e. Special Projects: Andy Lemon
    - i. Norman J Colman Historic Marker
    - ii. Sherman Minton Historic Marker
    - iii. "Veterans Memorial Bridge" bill with LSA
  - f. Attorney: Heather Peters
5. **OLD BUSINESS:**
6. **NEW BUSINESS:**
7. **ORDINANCES / RESOLUTIONS**

**Citizens Requesting to Speak Concerning Town Business**

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**Greenville Municipal Water and Sewer Utility Board Agenda**

- 1. WATER BUSINESS – WATER AND SEWER SUPERINTENDENT:** Audi Findley
  - a. Leaks & Adjustments
  - b. System Overview
  - c. Non- Reoccurring Rate and Charges
- 2. SEWER BUSINESS:** Audi Findley
  - a. System Overview
- 3. ORDINANCES / RESOLUTIONS**

**Citizens Requesting to Speak Concerning Water Business**

**ADJOURNMENT:**

Next Monthly Meeting: Monday, November 9th, 2020

Note: To speak before the council your name must appear on the agenda. President of the board may allow you to speak if he/she deems information you wish to present is a critical situation that would not be served by postponing the subject until the next meeting. To speak before the council contact the Water Company's clerk or a Council Member for the proper form